

CALIFORNIA HIGH SCHOOL SPEECH ASSOCIATION

**Expository Coversheet**

Student's Name: \_\_\_\_\_

School: \_\_\_\_\_

League: \_\_\_\_\_

Area: 1 2 3 4 (circle one)

Title of Selection: \_\_\_\_\_

No. of Quoted Words: \_\_\_\_\_

Subject of Expository: \_\_\_\_\_

Scripts and cover sheets are due to the League President on \_\_\_\_\_.

**Failure to submit scripts and corrections by the deadline may result in disqualification of entry.**

**NOTE: The 2018 State Tournament will be held April 20<sup>th</sup>-22<sup>nd</sup>. Students who are unavailable to attend on these dates are ineligible to compete in the qualification**

~~tournaments.~~

Students may be video taped, interviewed or photographed during the CHSSA State Tournament. By entering the state tournament both the student and his/her parents grant permission for CHSSA to use the student's photo or words in CHSSA publications/websites or in CHSSA issued publicity and to publish their manuscript as part of their curriculum package and organization publications. This permission is given without expectation of monetary or other compensation at this or any other time. **Those declining to grant such permission must complete and submit the Media Opt-out form available at [www.chssa.org](http://www.chssa.org) and submit it to their area chair WITH their state tournament entry. Receipt of opt-out forms must be confirmed via email.**

**COACH/STUDENT SIGNATURE:**

To the best of my knowledge, this speech meets all requirements as outlined in the CHSSA By-Laws and printed on this form. Failure to adhere to these requirements shall result in disqualification of this entry.

SIGNATURE OF COACH: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNATURE OF STUDENT: \_\_\_\_\_

DATE: \_\_\_\_\_

**STUDENT must sign below if MLA style guidelines for internal citations are not followed and/or a "works-cited" page is not attached to the manuscript.**

I hereby certify that this original composition was accomplished without access to or use of any outside sources.

SIGNATURE OF STUDENT: \_\_\_\_\_

DATE: \_\_\_\_\_

**PARENT GUARDIAN SIGNATURE:**

I have read the materials contained in the attached speech and approve their use by my son/daughter.

SIGNATURE OF PARENT/GUARDIAN: \_\_\_\_\_ DATE: \_\_\_\_\_

If signed by only one parent or guardian, such parent or guardian represents that he/she if parent, is either a single parent or is authorized to give permission on behalf of both parents, or, if guardian, is the appointed guardian of the above-named student.

**ADMINISTRATOR SIGNATURE**

I approve the materials contained in the attached speech to represent \_\_\_\_\_ HS.

SIGNATURE OF SCHOOL ADMINISTRATOR: \_\_\_\_\_ DATE: \_\_\_\_\_

**LEAGUE PRESIDENT AND AREA CHAIR SIGNATURES:**

To the best of my knowledge, this speech meets all requirements as outlined in the CHSSA Constitution & Bylaws.

League President's Signature

Area Chairperson's Signature

CHSSA RULES FOR EXPOSITORY

For full contest rules visit [www.chssa.org](http://www.chssa.org)

1. Topics: All speeches entered must be the original work of the contestant.
  - a. Speakers using subjects that they used in competition in previous years shall be disqualified.
  - b. Contestants are prohibited from using the same subject in other original events in the same or subsequent years.
2. Time: Speeches shall be no longer than ten minutes; there is no minimum time. If this time limit is exceeded by more than 30 seconds, the speaker will be penalized by a lowering of one rank by tab room officials.]
3. Delivery: With the exception of Expository, no notes, visual or audio aids, or manuscripts shall be permitted during delivery. Speeches must be delivered from memory.
4. Quoted Words: No more than 150 words of the speech may be direct quotations from another source. In addition to the submitted manuscript citation requirement, quoted words exceeding a threshold of 50 from a single source must be orally identified and cited in the delivery of the speech.
5. Manuscript Requirements: A double-spaced typewritten copy of the speech with all quotations underlined must be submitted to the League President prior to the State Qualifying Tournament. The manuscript must follow the MLA style guidelines for internal citations and must include a "works-cited" page, or shall include a disclaimer from the student indicating that the composition was accomplished without access to or use of any published sources. The number of all quoted words (including a, an, the) must be specified on the CHSSA cover sheet.
6. Verification of Manuscripts: League Presidents shall forward to the Area Chairperson proper manuscripts qualified for the State Tournament. The coach, contestant, parent/guardian, and a school administrator must sign the CHSSA cover sheet and attach it to all manuscripts submitted for qualification for the State Tournament.
  - A. The performance must begin and end from the center stage area.
  - B. Violations of general and/or specific rules, except as noted, shall result in the contestant being ranked no higher than seventh (7<sup>th</sup>) place in the round(s) in which the violation occurs, or being disqualified.

**SPECIFIC RULES FOR EXPOSITORY:**

- a. Topics: Any appropriate subject may be used, but the primary purpose of the speech shall be to describe, clarify, explain, and/or define and object, idea, concept, or process. Topics/subjects fabricated by the speaker may not be used. This is a speech to inform. Not a performance, and the emphasis should be placed on the oral presentation rather than on audio or visual aids used in support of the informative goal of the speech.
- b. Aids: The speech may be delivered from memory, notes, or manuscript. Visual and audio aids may be used during the presentation of the speech. No live animals or other persons may be used as visual aids or to help set up and/or present the speech. No costumes shall be worn by the contestant. Items of dress necessary to the presentation of the speech may be put on during the speech. These must be considered aids and may not be part of the speaker's beginning and ending attire. Prior to the first speech, contestants may set up materials off stage. Any and all aids must be removed from in front of the audience at the conclusion of the speech. Any alteration to the student's physical appearance must be substantially restored to its original state by the end of the performance. Students may not use any prop that would be considered contraband.
- c. Time: The ten-minute time limit shall include time to set up and remove aids.

**Please note: the following appears in the GUIDELINES printed on the ballot. This is a guideline only, and not a rule: "Visual aids are not required; they are secondary. The speech is more important and must be given greater weight in a judge's decision."**

Student	Coach	L.Pres	A. Chr	<u>DID THE STUDENT...</u>
				Obtain the necessary signatures: Student, coach, parent, administrator?
				Submit a TYPED, DOUBLE SPACED copy of their speech?
				For all quotations over 50 words, include an oral attribution of the source in text.
				Internally cite all information, quotes & ideas using MLA (author pg#)?
				Underline all quoted words?
				Count the number of quoted words & write the total on the coversheet?
				Include an MLA works cited page? <ul style="list-style-type: none"> <li>• Alphabetical order</li> <li>• The first word in each entry matches first word in internal citation</li> </ul> <u>Internal Cite:</u> (Law, 22) <u>Works Cited:</u> Law, Tony. <u>How I became a DDR Beast</u> . Memphis: Screamin' Eagle Press. 2004.
				Include all internally cited sources on their works cited page?
				Identify any non-factual reference (including personal ones) as such?
				Submit a speech with the primary purpose of describing, clarifying, explaining and/or defining an object, idea, concept or process?